ANNEXURE I
Format to be submitted by listed entity on quarterly basis

1. Name of Listed Entity - Mayur Uniquoters Ltd
2. Quarter ending

- 30-Jun-2016

| Composition of Board of Directors |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Title (Mr./ Ms) | Nam <br> e of the Direc tor | $\begin{aligned} & \hline \mathrm{DI} \\ & \mathrm{~N} \end{aligned}$ | $\begin{aligned} & \hline \mathrm{P} \\ & \mathrm{~A} \\ & \mathrm{~N} \end{aligned}$ | Category (Chairper son /Executive/ Non- <br> Executive/ Independe nt/ Nominee) | Date of Appoint ment | Date of cessat ion | Ten ure | No of Director ship in listed entities includin $g$ this listed entity | No of members hips in Audit/ Stakehol der Committ ee(s) including this listed entity | No of post of Chairp erson in <br> Audit/ <br> Stakeh <br> older <br> Commit tee <br> held in listed entities includin $g$ this listed entity |
| Mr. | SURE <br> SH <br> KUM <br> AR <br> POD <br> DAR | $\begin{aligned} & \hline 00 \\ & 02 \\ & 23 \\ & 95 \end{aligned}$ | AFG <br> PP4 <br> 191 <br> L | C \& ED | $\begin{aligned} & \text { 01-Apr- } \\ & 2014 \end{aligned}$ |  |  | 1 | 2 | 0 |
| Mr. | MAN <br> AV <br> POD <br> DAR | $\begin{aligned} & 00 \\ & 02 \\ & 24 \\ & 07 \end{aligned}$ | $\begin{aligned} & \hline \text { AFX } \\ & \text { PP9 } \\ & 277 \\ & \text { L } \\ & \hline \end{aligned}$ | ED | $\begin{aligned} & \text { 09-Jun- } \\ & 2016 \end{aligned}$ | $\begin{aligned} & \hline \text { 01- } \\ & \text { May- } \\ & 2016 \end{aligned}$ |  | 1 | 0 | 0 |
| Mr . | ARU <br> N <br> KUM <br> AR <br> BAG <br> ARIA | $\begin{aligned} & 00 \\ & 37 \\ & 38 \\ & 62 \end{aligned}$ | $\begin{aligned} & \mathrm{AD} \\ & \mathrm{QP} \\ & \mathrm{~B} 12 \\ & 28 \mathrm{C} \end{aligned}$ | ED | $\begin{aligned} & \text { 01-Aug- } \\ & 2013 \end{aligned}$ |  |  | 1 | 0 | 0 |
| Mr. | KAN <br> WAR <br> JIT <br> SING <br> H | $\begin{aligned} & 01 \\ & 65 \\ & 72 \\ & 13 \end{aligned}$ | AA <br> APS <br> 038 <br> OB | ID | $\begin{aligned} & \hline \text { 16-Sep- } \\ & 2014 \end{aligned}$ |  | 5 | 1 | 2 | 0 |
| Mr. | BAJR <br> ANG <br> LAL <br> BAJA <br> J | $\begin{aligned} & \hline 00 \\ & 04 \\ & 19 \\ & 09 \end{aligned}$ | $\begin{aligned} & \hline \text { ABJ } \\ & \text { PB9 } \\ & 630 \\ & \text { P } \end{aligned}$ | ID | $\begin{aligned} & \text { 16-Sep- } \\ & 2014 \end{aligned}$ |  | 5 | 1 | 2 | 1 |


| Mrs. | TAN <br> UJA <br> AGA <br> RWA <br> L | $\begin{array}{\|l\|} \hline 00 \\ 26 \\ 99 \\ 42 \end{array}$ | AAS <br> PA2 <br> 095 <br> B | ID | $\begin{aligned} & \text { 16-Sep- } \\ & 2014 \end{aligned}$ | 5 | 1 | 2 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## II. Composition of Comittees

| Audit Committee |  |  |  |
| :--- | :--- | :--- | :--- |
| Sr. No. | Name of the Director | Category | Chairperson/Membership |
| 1 | SURESH KUMAR PODDAR | C \& ED | Member |
| 2 | KANWARJIT SINGH | ID | Member |
| 3 | TANUJA AGARWAL | ID | Member |
| 4 | BAJRANG LAL BAJAJ | ID | Chairperson |

Stakeholders Relationship Committee

| Sr. No. | Name of the Director | Category | Chairperson/Membership |
| :--- | :--- | :--- | :--- |
| 1 | BAJRANG LAL BAJAJ | ID | Member |
| 2 | TANUJA AGARWAL | ID | Chairperson |
| 3 | KANWARJIT SINGH | ID | Member |
| 4 | SURESH KUMAR PODDAR | C \& ED | Member |


| Risk Management Committee |  |  |  | Category | Chairperson/Membership |
| :--- | :--- | :--- | :---: | :---: | :---: |
| Sr. No. | Name of the Director |  |  |  |  |


| Nomination and Remuneration Committee |  |  |  |
| :--- | :--- | :--- | :--- |
| Sr. No. | Name of the Director | Category | Chairperson/Membership |
| 1 | KANWARJIT SINGH | ID | Chairperson |
| 2 | BAJRANG LAL BAJAJ | ID | Member |
| 3 | TANUJA AGARWAL | ID | Member |

## III. Meeting of Board of Directors

| Date(s) of Meeting (if any) in the <br> previous quarter | Date(s) of Meeting (if any) in the relevant <br> quarter | Maximum gap between <br> any two consecutive (in <br> number of days) |
| :--- | :--- | :--- |
| 14-Mar-2016 | 02-May-2016 | 48 |
|  | 27-May-2016 |  |
|  | 22-Jun-2016 |  |

## IV. Meeting of Committees

| Date(s) of meeting of <br> the committee in the <br> relevant quarter | Whether requirement of <br> Quorum met (details) | Date(s) of meeting of <br> the committee in the <br> previous quarter | Maximum gap between <br> any two consecutive (in <br> number of days) |
| :--- | :--- | :--- | :--- |
| 27-May-2016 | YES | 09-Feb-2016 | 107 |
| 27-May-2016 | YES | 30-Mar-2016 |  |
| 27-May-2016 | YES |  |  |
| 22-Jun-2016 | YES |  |  |


| Related Party Transactions | Subject |
| :--- | :--- |
| Whether prior approval of audit committee <br> obtained | Yes |
| Whether shareholder approval obtained for <br> material RPT | Not Applicable (Yes/No/NA) |
| Whether details of RPT entered into pursuant to <br> omnibus approval have been reviewed by Audit <br> Committee | Yes |

## VI. Affirmations

1. The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015. - Yes
2. The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015
a. Audit Committee - Yes
b. Nomination \& remuneration committee - Yes
c. Stakeholders relationship committee - Yes
d. Risk management committee (applicable to the top 100 listed entities) - Not applicable
3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. - Yes
4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.Yes
5. a. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. - Yes
b. Any comments/observations/advice of Board of Directors may be mentioned here:
Name :
Designation $:$

NIKHIL SAXENA
Designation :
Company Secretary \& Compliance Office

